

# 24/48 HOUR NOTICE OF INDEPENDENT EXPENDITURES

(SCHEDULE E)

PAGE 1 OF 1  
FOR SE OF FORM 24/48

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| NAME OF COMMITTEE (In Full)<br><b>National Association of Realtors Congressional Fund</b>   |  |   | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00488742  |  |  |
| Check If <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span>  |  |   |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee<br><b>National Association of REALTORS</b>   |  |   | Date<br><span style="border: 1px solid black; padding: 2px;">05</span> / <span style="border: 1px solid black; padding: 2px;">24</span> / <span style="border: 1px solid black; padding: 2px;">2012</span> |  |  |
| Mailing Address 430 N. Michigan Avenue  |  |   | Amount<br><span style="border: 1px solid black; padding: 2px;">25.00</span>  |  |  |
| City<br>Chicago   |  | State<br>IL   | Zip Code<br>60611-4087   |  |  |
| Purpose of Expenditure<br>Consulting Services   |  | Category/<br>Type <span style="border: 1px solid black; padding: 2px;"> </span> |  | Transaction ID : <b>EB1101C238CDA41ABA58</b> |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:<br>Rep. Gary G. Miller   |  |   | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: <u>CA</u><br>District: <u>31</u>                                     |  |  |
| Calendar Year-To-Date Per Election<br>for Office Sought <span style="border: 1px solid black; padding: 2px;">321157.39</span>   |  |   | Check One: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |  |  |
|   |  |   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2012 <input type="checkbox"/> Other (specify) ▶  |  |  |
| Full Name (Last, First, Middle Initial) of Payee<br><b>Tarrance Group Inc</b>   |  |   | Date<br><span style="border: 1px solid black; padding: 2px;">05</span> / <span style="border: 1px solid black; padding: 2px;">24</span> / <span style="border: 1px solid black; padding: 2px;">2012</span> |  |  |
| Mailing Address 201 N Union Street, Ste 410   |  |   | Amount<br><span style="border: 1px solid black; padding: 2px;">8238.00</span>  |  |  |
| City<br>Alexandria  |  | State<br>VA   | Zip Code<br>22314  |  |  |
| Purpose of Expenditure<br>Polling Expenses  |  | Category/<br>Type <span style="border: 1px solid black; padding: 2px;"> </span> |  | Transaction ID : <b>E6AD34147A56C49D1BDC</b> |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:<br>Rep. Gary G. Miller   |  |   | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: <u>CA</u><br>District: <u>31</u>                                     |  |  |
| Calendar Year-To-Date Per Election<br>for Office Sought <span style="border: 1px solid black; padding: 2px;">321157.39</span>   |  |   | Check One: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose   |  |  |
|   |  |   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2012 <input type="checkbox"/> Other (specify) ▶  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶   |  |   | <span style="border: 1px solid black; padding: 2px;">8263.00</span>  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶  |  |   | <span style="border: 1px solid black; padding: 2px;"> </span>  |  |  |
| (c) TOTAL Independent Expenditures.....▶  |  |   | <span style="border: 1px solid black; padding: 2px;">8263.00</span>  |  |  |
| <p>Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.</p> <p style="text-align: center;">William Armstrong</p> <p>Signature _____ [Electronically Filed] Date <span style="border: 1px solid black; padding: 2px;">05</span> / <span style="border: 1px solid black; padding: 2px;">25</span> / <span style="border: 1px solid black; padding: 2px;">2012</span></p> |  |   |  |  |  |